

Assessor's Parcel Number: N/A

**Recording Requested By:**

✓ Name: R.O. Anderson Engineering, Inc.

Address: P.O. Box 2229

City/State/Zip Minden, NV 89423

R.P.T.T.: N/A

REQUESTED BY  
Anderson Eng  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 DEC -6 AM 11:16  
WERNER CHRISTEN  
RECORDER  
\$17.00 PAID OK DEPUTY

60612 R03

Affidavit of Withdrawal of Water Right  
(Title of Document)

Recorded  
10/21/10  
by JK  
10.10  
AFA

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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(22) RLO  
12/21/2004

**OFFICE OF THE STATE ENGINEER**

**REGARDING PERMIT NUMBER: 60612  
AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND**

State of Nevada )

ss:

County of Douglas )

We, STODIECK BROTHERS, LLC, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. STODIECK BROTHERS, LLC, is the owner-of-record of a portion of Permit No. 60612 as indicated in the records of the Nevada State Engineer.
2. We do hereby withdraw an amount of water equivalent to a total of 10.10 acre feet seasonally from the water appropriated under Permit No. 60612. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B. & M., Sections 1, 2, 3, E  $\frac{1}{2}$  Section 4, NE  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, and East  $\frac{1}{2}$  NE  $\frac{1}{4}$ , and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 16, and East  $\frac{1}{2}$  NE  $\frac{1}{4}$ , and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 21, Sections 22, 23, 24, 25, 26, 27, East  $\frac{1}{2}$  Section 28, East  $\frac{1}{2}$  Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B. & M., Sections 1, 2, 3, NE  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13, 14, 15, the NE  $\frac{1}{4}$  and Portions of the NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  of Section 22, Sections 23, 24, and 25, the NE  $\frac{1}{4}$  and Portions of NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , and SE  $\frac{1}{4}$  of Section 26, the NE  $\frac{1}{4}$  and Portions of NW  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of Section 36, Township 12 North, Range 19

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East, M.D.B.&M., Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M., Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M., West ½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M., Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M., Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M., Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M., All in Douglas County, Nevada.

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of a home or homes located at the place described below and reflected on the attached map.

4. We understand that this withdrawal of a portion of Permit No. 60612 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. We understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. We understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS

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278.380 (1993). Or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, We shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. We shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

8. We shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 23<sup>RD</sup> day of AUGUST, 2004

STODIECK BROTHERS, LLC

By: Richard D. Stodieck  
Richard Stodieck

County of Douglas SS:  
State of Nevada

On this 23 day of August, 2004, before me a Notary Public, personally appeared Richard Stodieck, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

Notary's Signature Kristy Nuzum

My Commission expires Feb. 9, 2008



APPROVED: This 2<sup>nd</sup> Day of December, 2004

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
Division of Water Resources

SEAL

Hugh Ricci, P.E.

Hugh Ricci, P.E., Nevada State Engineer

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**CERTIFIED COPY**

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 14<sup>th</sup> day of

December 2001

By: Colleen Johnson  
Deputy Recorder